

**CHANDRAKANTI RAMAWATI DEVI ARYA MAHILA P.G. COLLEGE, GORAKHPUR**

**HOME SCIENCE DEPARTMENT**

**ACADEMIC CALENDAR**

**SESSION: 2025-2026**

**SEMESTER I, III and V (odd semester)**

| <b>S.NO.</b>     | <b>DATE &amp; MONTH</b>                                   | <b>PARTICULARS</b>  |
|------------------|---|---|
| <b>JULY</b>      |   |   |
| 1                | 1 <sup>st</sup> JULY 2025                                 | OPENING OF THE DEPARTMENT FOR THE NEW ACADEMIC SESSION FOR SEMESTER Ist , IIIrd and Vth |
| 2                | 9 <sup>th</sup> JULY 2025                                 | DEPARTMENTAL MEETING  |
| 3                | 10 <sup>th</sup> JULY 2025                                | ACADEMIC SESSION AND CLASS START FOR SEMESTER   |
| 4                | 18 <sup>th</sup> JULY 2025                                | PLANTATION  |
| 5                | LAST WEEK OF JULY   | ORAL TEST   |
| <b>AUGUST</b>    |   |   |
| 6                | 1 <sup>st</sup> AUGUST-7 <sup>th</sup> AUGUST 2025        | AWARENESS PROGRAM ON BREAST FEEDING WEEK AT ADOPTED VILLAGE (GHUNGHUNKOTHA)             |
| 7                | FIRST WEEK OF AUGUST                                      | DISTRIBUTION OF ASSIGNMENT AND PROJECT  |
| 8                | 11 <sup>th</sup> AUGUST 2025                              | ORIENTATION PROGRAM   |
| 9                | 15 <sup>th</sup> AUGUST 2023                              | INDEPENDENCE DAY  |
| 10               | 17 <sup>th</sup> AUGUST-21 <sup>th</sup> AUGUST 2025      | WORKSHOP/ EXHIBITION  |
| 11               | LAST WEEK OF AUGUST                                       | MONTHLY TEST  |
| <b>SEPTEMBER</b> |   |   |
| 12               | 1 <sup>st</sup> SEPTEMBER-30 <sup>th</sup> SEPTEMBER 2025 | NUTRITION MONTH CELEBRATION (AS PER WEEKLY SCHEDULE) CERTIFICATE COURSE                 |
| 13               | 5 <sup>th</sup> SEPTEMBER 2025                            | TEACHERS DAY  |
| 14               | LAST WEEK OF SEPTEMBER                                    | MONTHLY TEST  |
| <b>OCTOBER</b>   |   |   |
| 15               | 2 <sup>nd</sup> OCTOBER 2025                              | GANDHI JAYANTI/ SHRAM DAAN  |
| 16               | 6 <sup>th</sup> OCTOBER 2025                              | DIYA AND TORAN MAKING COMPETITION   |
| 17               | 16 <sup>th</sup> OCTOBER 2025                             | EDUCATIONAL VISIT   |
| 18               | LAST WEEK OF OCTOBER                                      | MONTHLY TEST  |
| <b>NOVEMBER</b>  |   |   |
| 19               | 1 <sup>st</sup> NOVEMBER-10 <sup>th</sup> NOVEMBER 2025   | ASSIGNMENT PRESENTATION   |
| 20               | 1 <sup>st</sup> NOVEMBER-15 <sup>th</sup> NOVEMBER 2025   | REMEDIAL CLASS  |
| 22               | 14 <sup>th</sup> NOVEMBER 2025                            | DIABETES DAY/ CHILDREN'S DAY CELEBRATION (GUEST LECTURE)                                |

|                 |   |                             |
|-----------------|---|-----------------------------|
| 22              | 15 <sup>th</sup> NOVEMBER- 25 <sup>th</sup><br>NOVEMBER 2025          | PRACTICAL AND INTERNAL EXAM |
| 23              | 15 <sup>th</sup> NOVEMBER- 15 <sup>th</sup><br>DECEMBER 2025          | SEMESTER EXAMINATION        |
| <b>DECEMBER</b> |   |                             |
| 24              | 1 <sup>st</sup> DECEMBER 2025   | AWARENESS RALLY ON AIDS DAY |
| 25              | BETWEEN 13 <sup>th</sup> DECEMBER –<br>24 <sup>th</sup> DECEMBER 2025 | FOOD FAIR COMPETITION       |

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**ACADEMIC CALENDAR**

**SESSION: 2025-2026**

**SEMESTER II, IV and VI (even semester)**

| <b>S.NO.</b>    | <b>DATE &amp; MONTH</b>                                | <b>PARTICULARS</b>   |
|-----------------|--|--|
| <b>JANUARY</b>  |  |  |
| 1               | 1 <sup>st</sup> JANUARY 2026                           | OPENING OF THE DEPARTMENT FOR THE NEW ACADEMIC SESSION FOR EVEN SEMESTER 2 <sup>nd</sup> , 4 <sup>th</sup> and 6 <sup>th</sup> |
| 2               | 4 <sup>th</sup> JANUARY 2026                           | DEPARTMENTAL MEETING/ SETTING TIME TABLE   |
| 3               | 15 <sup>th</sup> JANUARY-21 <sup>st</sup> JANUARY 2026 | SEVEN DAYS WORKSHOP  |
| 4               | 26 <sup>th</sup> JANUARY 2026                          | REPUBLIC DAY   |
| 5               | LAST WEEK OF JANUARY                                   | MONTHLY TEST   |
| <b>FEBRUARY</b> |  |  |
| 6               | 10 <sup>th</sup> FEBRUARY 2026                         | ASSIGNMENT AND PROJECT DISTRIBUTION  |
| 7               | 12 <sup>th</sup> FEBRUARY 2026                         | EDUCATIONAL/ FIELD VISIT   |
| 8               | 23 <sup>th</sup> FEB-25 <sup>th</sup> FEB 2026         | ASSIGNMENT AND PROJECT PRESENTATION  |
| 9               | LAST WEEK OF FEBRUARY                                  | MONTHLY TEST   |
| <b>MARCH</b>    |  |  |
| 10              | 8 <sup>th</sup> MARCH- 9 <sup>th</sup> MARCH 2026      | TWO DAYS SEMINAR ON INTERNATIONAL WOMENS DAY   |
| 11              | 17 <sup>th</sup> MARCH – 27 <sup>th</sup> MARCH 2026   | INTERNAL EXAMINATION   |
| 12              | 28 <sup>th</sup> MARCH -12 th APRIL 2026               | REMEDIAL CLASS   |
| <b>APRIL</b>    |  |  |
| 13              | 6 <sup>th</sup> APRIL 2026                             | EDUCATIONAL VISIT  |
| 14              | 1 <sup>st</sup> APRIL- 10 <sup>th</sup> APRIL 2026     | PREUNIVERSITY EXAMINATION  |
| 15              | 19 <sup>th</sup> APRIL-30 <sup>th</sup> APRIL 2026     | REMEDIAL CLASS   |
| <b>MAY</b>      |  |  |
| 16              | PRACTICAL AND SEMESTER EXAMINATION                     |  |
| <b>JUNE</b>     |  |  |
| 17              | 1 <sup>st</sup> JUNE-30 <sup>th</sup> JUNE 2026        | SUMMER VACATION  |

